



Government of West Bengal
Office of the Director
Institute of Post Graduate Medical Education & Research
Center of Excellence
244, A.J.C. Bose Road, Kolkata -700 020
Email: director.ipgmer@gmail.com, phone: 2204-1101, Fax: 2223-5181

Memo No./Inst./: 2790

Date : 16/04/2025

Sealed quotations are invited from bona fide/interested firms for the below mentioned item(s) with superscription "Efficacy and Safety of Platelet Rich Plasma as an Adjunct Therapy to Split Thickness Skin Graft in Burn Patients with Granulating Raw Wounds", Project ID: IIRPIG-2023-0001785/F1, under the Department of Plastic Surgery. **Technical Bid and Financial Bid should be mentioned and submitted in two different sealed envelopes with the aforesaid superscription in a single sealed envelope.** The quotations should reach the office of the undersigned on or before 25/04/2025. The technical bid should accompany with current valid trade license, PAN No. and GST registration certificate proof. The undersigned reserves the right to accept or reject any offer without assigning any reason whatsoever.

Rate must be submitted with company name and Cat. No. after calculating GST or other taxes, if any, according to the following format. The quotation may be opened on 29/04/2025; bona fide/interested firm's representative may be contact.

Sl No.	Name of the item	Specification	Rate per item including GST	Validity
1.	Skin Graft Mesher	<ul style="list-style-type: none"> The skin graft mesher should be operated manually. The skin graft mesher should be equipped with disposable derma carriers. The mesher should possess a clutch type reversible and detachable ratchet handle Maximum skin graft width can be meshed: 75 mm / 100 mm It should be sterilized by autoclave The skin graft mesher should have an expansion ratio of 1:2 or variable ratio. The skin graft mesher should have stainless steel blades (does not require sharpening) The skin graft mesher should be synchronized design for integrated and continuous grafting 40 Nos. carrier sheets should be available (1:2, 1:3, 1:4 carrier sheet) 		1 year

[Signature]
14/04/25
Director
IPGME&R, Kolkata

Date : 16/04/2025

[Signature]
Director
I.P.G.M.E&R.
Kolkata-700020

Memo No./Inst./: 2790/1(6)

Copy forwarded to:

1. P.I. of the project
2. H.O.D of the Department (Plastic Surgery)
3. Accounts Officer, IPGME&R
4. M.O.I.C. (Project), IPGME&R
5. Mr. Atal Saha, Assistant Superintendent (N.M.), SSKMH requesting for uploading the notice in the website.
6. Notice Board.

[Signature]
14/04/25
Director
IPGME&R, Kolkata
[Signature]
Director
I.P.G.M.E&R.
Kolkata-700020